



**National Honor Society Officer Application**

**A potential officer meeting will be held in Mrs. Chan’s room 2260 on Tuesday, April 25<sup>th</sup> at 2:45pm. Officer Applications are due to Mrs. Chan (room 2260) no later than Tuesday, April 25<sup>th</sup> by 2:45pm.** We will be interviewing all officer applicants before elections to find the most motivated, responsible, and exceptional candidates. Elections for office will be held during the **Thursday, May 18<sup>th</sup> meeting.** **Approved candidates must attend both the 7:10am and 2:45pm meetings in the main campus LGI and give a brief statement regarding their desire to obtain the selected office.**

Eligibility: Students who desire to run for President or Vice President must be a **current** member of the 7<sup>th</sup> period study hall. All other positions are open to current and new members. Elected officers **must** be a member of the 7<sup>th</sup> period study hall for the 2017-2018 school year. Please carefully consider this when applying for an office.

Name \_\_\_\_\_ Grade Level \_\_\_\_\_

Application for: (Circle one)

- President      Vice-President      Sr. Secretary      Recording Secretary
- Treasurer      Chief of Committees      Jr. Secretary      Jr. Historian

I.	Period	Course	Grade	Conduct	Teacher’s Signature
	1	_____	_____	_____	_____
	2	_____	_____	_____	_____
	3	_____	_____	_____	_____
	4	_____	_____	_____	_____
	5	_____	_____	_____	_____
	6	_____	_____	_____	_____
	7	_____	_____	_____	_____

**II. Faculty Recommendations:**

- 1. \_\_\_\_\_ 4. \_\_\_\_\_
- 2. \_\_\_\_\_ 5. \_\_\_\_\_
- 3. \_\_\_\_\_

**III. Explain below why you are running for this office and what you think the duties of this office are:**

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**IV. Write a brief statement regarding your desire to obtain the selected office.** (You will be saying this to the NHS members at the election meeting).

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**V. Interview Time: Sign up for a 10 minute interview slot on one of these days when you turn in your application to Mrs. Chan. Please show up on time.**

1. Wednesday, April 26<sup>th</sup> 3:15-4:15pm
2. Thursday, April 27<sup>th</sup> 2:45-3:45pm
3. Friday, April 28<sup>th</sup> 2:45-3:45pm

**VI. Please give us the best way to contact you (phone, email, etc.):**

Phone \_\_\_\_\_

Email \_\_\_\_\_